



## YEAR 5 STATIONERY LIST 2025

Please return your list to our school by Friday 15<sup>th</sup> November 2024. For early bird service please turn over.

Students Name: \_\_\_\_\_ Office National Account: \_\_\_\_\_

Contact Number: \_\_\_\_\_ Preferred Colour: \_\_\_\_\_ Complimentary Name Labels (\_\_\_\_)

Rule out the whole line using pen, of those items you do not wish to purchase.

| Code                            | Qty | Item Description  | Each               | Total           |
|---------------------------------|-----|---|--------------------|-----------------|
| 230416                          | 1   | LIBRARY CARRY BAG 400X360MM ASSORTED  | \$8.50             | \$8.50          |
| 300359                          | 1   | MAPED SCISSOR SOFT 170MM  | \$3.75             | \$3.75          |
| 300371                          | 1   | RULER WOODEN 30CM   | \$0.95             | \$0.95          |
| 300442                          | 1   | MAPED SHARPENER 1 HOLE SHAKER 534753  | \$1.25             | \$1.25          |
| 300845                          | 2   | GLUE STICK ARTLINE 40GRM  | \$3.75             | \$7.50          |
| 301054                          | 2   | ERASER CELCO LARGE MAXI   | \$1.00             | \$2.00          |
| 350663                          | 1   | DIARY COLLINS A5 STUDENT SC37   | \$3.75             | \$3.75          |
| 400870                          | 1   | DISPLAY BOOK A4 ASSORTED  | \$1.95             | \$1.95          |
| 480009                          | 1   | DELI ZIP CASE MESH A4 CLEAR   | \$3.95             | \$3.95          |
| 480135                          | 2   | PENCIL CASE CELCO POLYESTER 350X180 ASSORTED  | \$5.50             | \$11.00         |
| 480172                          | 1   | MOKI AIRMESH DRAWSTRING BAG   | \$4.95             | \$4.95          |
| 600219                          | 4   | ARTLINE 8210 BALLPOINT CAPPED PEN MEDIUM BLUE<br>OR Please tick for 'PILOT BPS-GP MEDIUM BLUE' 600054 @ \$4.25EA (____) | \$0.50             | \$2.00          |
| 600225                          | 4   | ARTLINE 8210 BALLPOINT CAPPED PEN MEDIUM RED<br>OR Please tick for 'PILOT BPS-GP MEDIUM RED' 600056 @ \$4.25EA (____)   | \$0.50             | \$2.00          |
| 600446                          | 1   | PENCILS COLOURED COLOURSKETCH PK12  | \$5.75             | \$5.75          |
| 600570                          | 3   | ARTLINE SUPREME WHITEBOARD MARKER BLACK   | \$2.50             | \$7.50          |
| 600751                          | 4   | PENCIL HB COPPERPLATE<br>OR Please tick for 'PENCIL HB FABER GRIP DOT SILVER 2001' 600306 @ \$0.95EA (____)             | \$0.55             | \$2.20          |
| 601124                          | 2   | INITIATIVE HIGHLIGHTER ASSORTED   | \$1.35             | \$2.70          |
| 601311                          | 1   | FABER CONNECTOR PENS ASSORTED WALLET 12   | \$6.50             | \$6.50          |
| 700319                          | 1   | KENSINGTON HEADSET WITH VOLUME CONTROL 33466  | \$17.50            | \$17.50         |
| 740188                          | 1   | CALCULATOR JASTEK POCKET 0398410  | \$11.50            | \$11.50         |
|                                 |     |   | <b>Total</b>       | <b>\$107.20</b> |
|                                 |     |   |                    |                 |
| FPPCCO<br>NT                    | 1   | FLINDERS PARK - P&C VOLUNTARY CONTRIBUTION (MAX \$45 PER FAMILY)  | \$15.00            | \$15.00         |
| FPSCON<br>T                     | 1   | FLINDERS PARK - SCHOOL VOLUNTARY CONTRIBUTION   | \$60.00            | \$60.00         |
|                                 |     |   | <b>Grand Total</b> | <b>\$182.20</b> |
| <b>PARENTS TO PLEASE SUPPLY</b> |     |   |                    |                 |
|                                 |     | 1x OLD SHIRT - FOR ART  |                    |                 |

### ALL ITEMS TO BE CLEARLY NAMED (SCRAPBOOKS TO BE COVERED)

The above is a preliminary Stationery List for the start of 2025. As the year progresses, some Stationery Items will need to be replaced due to wearing out, lost, or broken.

**PLEASE SUPPORT OUR SCHOOL BY USING OUR PREFERRED SUPPLIER  
 OFFICE NATIONAL ALBANY  
 20% OF THE COST OF YOUR BOOKLIST ORDER IS DONATED TO OUR SCHOOL**

Your booklist can be returned by:

**Online:** Scan the QR Code to be taken to the web page (see over page)

**In Person:** Drop into Office National Albany - 39 Sanford Road ALBANY WA 6330